



Fall Newsletter 2001

Kasilof Community Church

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"This world He (God) created is of moral design. Grief and tragedy and hatred are only for a time. Goodness, remembrance and love have no end, and the Lord of life holds all who die and all who mourn."

From President Bush's address to the congregation at Washington's National Cathedral on Friday, September 14, 2001.

From the Pastor's PC

I lunged out of bed to the ringing of the phone. A glance at the clock told me the time was 5:09 a.m. Unusual calls can be the result of someone reaching a wrong number or they can signal an emergency. This time it was Dad calling to alert me to the dreadful events at the World Trade Center. The vicious attack at the Pentagon soon followed. As that day unfolded many of us realized we had lost our naiveté as a nation. International terrorism had reached even our shores.



Changes are in store for us. New fears may shape our lives and activities. Many people believe more terrorism will follow. The result will be the loss of various freedoms and conveniences -- among other things. As believers, how should we respond when life takes such an unruly turn? Here are a few suggestions.

1. **REPENTANCE.** To see the unity our nation is expressing now, one would think we are a nation of saints. This is not so. It is easy to forget our sinful character in light of such diabolical attacks, but we have distanced ourselves from God. As a result, we have also abandoned his protection. This particular battle is more clearly spiritual than many we face. If we are to prevail, we must turn to the Lord. This is especially true of the church. We are the people of God. When we live like it, we increase our strength. I am glad to see many believers having the wisdom to do so.
2. **PRAYER.** God longs to be in relationship with us. Prayer clears the cobwebs out of our spiritual lives. It moves us into powerful spiritual unity with each other. When we express the priority of prayer by taking time to gather together, the promise of Christ is to bind or loose in heaven whatever we bind or loose on earth. If we are to win this battle on the spiritual plane, we must deepen our commitment to pray. Prayer must become a persistent discipline in our lives rather than a crisis management technique.

3. **LOVE.** In this case, our enemies are clearly fueled by hate. We must better them at the character level if we are to defeat them. No one taught or modeled this better than Jesus and the early Church. While words like anger and justice are absolutely appropriate, we must temper these feelings with love and mercy or we will harden into bitter, hateful people. We will have become like our opponents.

4. **OBEDIENCE.** It will be hard for many of us to submit to new rules. But our safety and that of those around us may depend on it. I have visited countries where soldiers with machine guns patrol airports. Jewish people live under this tension every day just for the privilege to have their own country. In this way we may join the rest of the world in their daily realities. Such conditions should not be considered unusual in the days approaching the return of our Lord. Since this is the day the Lord has made, let us rejoice and be glad in it.

5. **HOPE.** In the darkest day of his earthly life, Jesus said, “Let not your hearts be troubled . . . I go to prepare a place for you”. The scriptures say that for the joy set before him, Jesus endured the cross. He is the author and pioneer of our faith. By the way he lived and died and lives again, he has shown us the way through times like these. If we trust him, he will keep us in his love. That is our hope.

You likely will be able to add more to this list. I hope you will. I believe sincerely God will bless if we direct our hearts to think in this way. May he bless you richly today.

For His Glory,
Pastor Paul

THE LAUNCH

By Meezie Hermanson

Sometimes one has no choice but to launch into a storm. I commercial fish, and when it is time to work, it doesn't really matter what the weather is doing, you have to deal with it. Only severe storms keep us ashore.

The key to fishing in rough weather is the launch. Once we make it out on the sea, we may be in for a bumpy ride, but we are generally safe. For us, the launch contains the danger. In deeper water the skiff rides over the waves but close to shore the waves batter us. Fortunately, it is in the deeper waters that our work awaits.

To launch, the skiff is trailered down and dropped in the breakers. One or two people stand in the bow and grab onto the pull out line. Everyone else stands outside the skiff poised to shove off. This is the most critical moment, the part that makes or breaks a launch. This is the moment that determines if you will merely get jostled a bit, take a few breakers over the bow, or be slapped



back ashore to start the whole process over again.

Amid every storm there are moments of calm. The key to a good launch is patience and timing. You want to avoid pulling out through the big rollers so the skiff doesn't get pounded. Instead, patiently wait for the flat spot, the moment of calm right after a series of big waves break on the beach. Find that moment and pull out as fast as you can in order to get into deeper waters before the next set of rollers come in.

In life, as in fishing, it is sometimes necessary to launch into a storm, and I think the same principles apply. The key is to patiently wait on God's timing, find the right moment, and go. You may get jostled or even a little wet, but if the Lord is your guide He will help you get out into deeper waters, for that is where the work awaits.

*PLEASE WELCOME KCC's NEWEST
MEMBER*

through the miracle of creation,

Emmanuel Da-

vid Aley



was presented as God's gift to

Jeff, Molly, Judah, and Anna Aley

on

Wednesday, September 19 @ 2:00:30

Immanuel weighed in at 7lbs 8oz - and was 20" long

Why the American Flag is folded 13 times

Article submitted by Lynda Wandler

Have you ever wondered why the flag of the United States of America is folded 13 times when it is lowered or when it is folded and handed to the widow at the burial of a veteran? Here is the meaning of each of those folds and what it means to you.

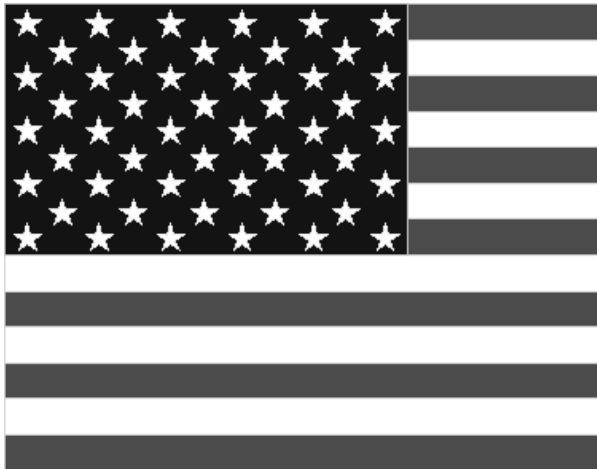
The **first fold** of our flag is a symbol of life.

The **second fold** is a symbol of our belief in eternal life.

The **third fold** is made in honor and remembrance of the veterans departing

our ranks who gave a portion of their lives for the defense of our country to attain peace throughout the world.

The **fourth fold** represents our weaker nature, for as American citizens trusting in God, it is to Him we turn in times of peace as well as in time of war for His divine guidance.



The **fifth fold** is a tribute to our country, for in the words of Stephen Decatur, "Our Country, in dealing with other countries may she always be right; but it is still our country, right or wrong."

The **sixth fold** is for where our hearts

lie. It is with our

heart that we

pledge alle-

giance to the

flag of the Unit-

ed States Of

America, and to

the Republic for

which it stands,

one Nation un-

der God, indi-

visible, with Liberty and Justice for all.

The **seventh fold** is a tribute to our

Armed Forces, for it is through the

Armed Forces that we protect our coun-

try and our flag against all her enemies,

whether they be found within or without

the boundaries of our republic.

The **eighth fold** is a tribute to the one who entered into the valley of the shadow of death, that we might see the light of day, and to honor mother, for whom it flies on Mother's Day.

The **ninth fold** is a tribute to womanhood; for it has been through their faith, their love, loyalty and devotion that the character of the men and women who have made this country great has been molded.

The **tenth fold** is a tribute to the father, for he, too, has given his sons and daughters for the defense of our country since they were first born.

The **eleventh fold** in the eyes of a Hebrew citizen represents the lower portion of the seal of King David and King Solomon, and glorifies in their eyes, the God of Abraham, Isaac, and Jacob.

The **twelfth fold**, in the eyes of a Christian citizen, represents an emblem of eternity and glorifies, in their eyes God the Father, the Son, and Holy Spirit.

When the flag is completely folded, the stars are uppermost reminding us of our nation's motto, "In God We Trust".

After the flag is completely folded and tucked in, it takes on the appearance of a cocked hat, ever reminding us of the soldiers who served under General George Washington, and the sailors and marines who served under Captain John Paul Jones, who were followed by their comrades and shipmates in the Armed Forces of the United States, preserving for us the rights privileges, and freedoms we enjoy today.

The next time you see a flag ceremony honoring someone that has served our country, either in the Armed Forces or in our civilian services such as the Police Force or Fire Department, keep in mind all the important reasons behind each and every movement. They have

**I pledge allegiance to the flag
Of the United States of America
And to the Republic for which it stands
One Nation Under God,
Indivisible,
With Liberty, and Justice for all.**

KCC SPORTS REPORT - FOOTBALL

In our part of Alaska, the month of July is dominated by one thing – fishing. Well, there is this one other little item – FOOTBALL. Beginning in late July, local area schools start practicing for the fall pigskin season. This year we have at least a half a dozen KCC young men grinding it out on the gridiron.

Representing the Soldotna Stars varsity football team is our very own Seth



Letzring. Seth can be found with jersey number 60 on his back, which means you will usually find him hunkering down somewhere on the line of scrimmage. Seth's prowess has helped lead the Stars to 2-1 conference record, good enough for a very legitimate shot at a

post-season playoff berth. I haven't asked Seth yet, but I'm sure he was proud of their recent victory over cross-town rival, Skyview. Next weekend, Seth's Soldotna team will be matched up with the Kenai Cardinals in an important Northern Lights conference game, a game that could seal a playoff berth for the Stars. If you get a chance, why don't you attend the Soldotna game and watch number 60 move some bodies around the field.

Playing for the Skyview Panthers are five members of KCC. Suiing up on the JV squad are Joel Morse and Kaleb Shields. The Panther JV's have a 3-4 season record with one final game next weekend at home against the Nikiski Bulldogs. Joel Morse can be found in the same vicinity of the field that you will find Seth. More often than not, linemen don't get the credit they deserve for all the hard work they do to block for others or make crucial tackles. When Seth and Joel's parents go to the empty cupboards at least they can feel some satisfaction in knowing that all those meals have been put to good use. You will find Kaleb Shields at the position of quarterback on offense and safety on defense. He has

hooked up with his receivers for a number of touchdown tosses, much like a couple of other KCC JV players used to do (you'll just have to guess if you don't know who I'm talking about). Make sure to get out and watch Joel Morse and Kaleb Shields in the last game of the year, this coming weekend against the Niskiski Bulldogs.

Starting for the Skyview varsity team you will find three KCC seniors. Mark McGarry, Ely Evanson, and Neil Darling have all donned the purple uniform of the Skyview team in their last year of high school football. When you hear the stadium announcer call out, "Evanson back to pass," you can almost bet that he will be throwing to one of his two buds, tight end Neil Darling, or wide receiver Mark McGarry.

These three have teamed up for a number of exciting receptions this year. Neil and Mark also spend a great deal of time on the defensive side of the ball, Neil at defensive end and Mark at safety. It has been a lot of fun to see these three friends transition from the baseball field to the that other field



featuring the oblong baseball. As a result of their most recent victory over the Ketchikan Kings, Skyview now stands 4-3 overall and more importantly, 2-2 in conference play. One possible scenario that might emerge from this season is that Soldotna, Homer, and Skyview all could end up with 2-2 records, and would have to revert to a tie-breaker to decide who goes to the playoffs. By the time you read this, the playoff picture may have cleared up somewhat, or very possibly everyone will have to wait until the final game next weekend when So-Hi plays Kenai. It has been a treat to watch all these KCC young men play ball.

KCC Sports—Skyview Volleyball



Coach Sheila Kupferschmid (Coach K) is now in her third year as head coach of the lady Skyview Panther volleyball squad. She took over a program that had never been to the state tournament, but last year that little matter was taken care of as Skyview brought home a 6th place finish from the state volleyball tournament in Anchorage. Coach K is hoping to build on the success of last season and the results so far this year would indicate they are on the right track. Although the Panthers lost a

couple key players to graduation last year, this year's team has a lot of experienced returners as well as some JV players that have stepped up to the varsity level and made a positive impact to the team. Recently, the lady Panthers came home with a first place in the Peninsula Challenge in Homer and are already 3-1 in conference play this year.



KCC's Kendra Groves (Tobin), a freshman, is on the Panther C team. If you would like to watch some exciting volleyball, please make an effort to go and support Kendra, Coach K and the entire lady Skyview volleyball team.



Cartoon by Mark Parisi posted with special permission. For many more "off the mark" cartoons, please visit Mark's site at: www.offthemark.com

The KCC Newsletter would like to invite all aspiring cartoonists to submit their own work so the rest of us can enjoy your talents.

WHAT WOULD YOU LIKE TO SEE ? ? ? ? ?

A couple of suggestions for future issues of the KCC Newsletter have been received and could find their way into upcoming issues, but not if you don't help.

One KCC member thought it would be a good idea to have people submit questions about Scripture and then have either a deacon or Pastor take turns answering the queries.

Still yet, another member of the congregation thought something similar to the "want-ads" would be nice. Both good ideas, but we need your input to be able to make these things fly. You'll notice this issue is much smaller than previous volumes. That's OK, but if something is missing that you would really like to see, you need to speak up. Thanks Muchly!

ENCOUNTER IN THE HALLWAY

Many Alaskans define the term autumn as the that day that occurs between summer and winter. It is true that in our northern homeland the time of year we affably refer to as fall sure does seem to come and go way too quickly. This concept of time passing by too quickly was further demonstrated by my kids as they grumbled when they got out of the car on the first day of school a few weeks ago, “Man, it seems like we were just here yesterday.”

You know, it’s more than a little bit ironic that many of us now “wax lyrical” about our days spent in school, yet while we were there, we couldn’t wait for them to be over.

Attending a very small high school like I did had some advantages, as well as a handful of disadvantages (such as every mother in town had probably changed my diaper at least a dozen times). In my

school it wasn’t hard to know the first, middle, and last name of every person who attended, as well as 2/3 of the most intimate details of their lives. It should come as no surprise then to find out that being one of the “cool” people was high on my list of important social goals. In fact, it was something I was willing to go the extra mile with to defend if need be.

One thing I doubt has changed much about

school from the 1970’s to the 21st century is the fact that the time between classes is considered the best thing about school. I remember “hanging” with my buds in the hallways where there



was always this competition about who could do or say the stupidest thing to get the rest of the gang to laugh. If you had to, this even meant demeaning others to build yourself up. Man, we were way cool. It was during one of these jam sessions that a girl and some of her friends came saunter-

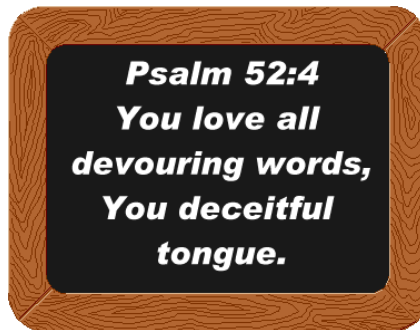
ing by our gang of testosterone-laden Einsteins. I wish I could remember the exact words she used, but they aren't in my hard drive any more. In essence though, she said something about a recent attempt of mine at wooing another girl in the school, but not getting anywhere. And, she said it in such a way that my way cool buds went hysterical. Man was I peeved. However, it is not cool to ever let your way cool buds see you sweat, so I kept it inside like the way cool guy I was. This girl just tipped her head like she too was way cool and walked on down the hallway. My buds just kept laughing and for once I was thankful to hear the ringing bell that called us all back to class.

Have you ever laid in bed at night with something on your mind that just won't let you sleep? In my case, that something was vengeance, and it felt real good to stay awake and plot how I was going to annihilate this girl who had one-upped me.

Again I have to admit that my memory is a little foggy about the details with regards to the exact words that were used, as well as the time frame between my hallway humiliation and my attempt at getting even. But,

there is one thing my memory hasn't let me forget, but more on that in

a bit. As I said, I don't know how much time passed after the hallway incident, but the time came where I got my chance to show this girl just how the game was played. I had spent some time gathering information about her, you know, juicy stuff that I knew would contain just enough truth that those who heard it would really be captivated. When the time was right, which really meant when this young lady was around a bunch of her friends, I sprang the trap. I remember starting the conversation with something like, "Hey do you guys know what she did?" When they all looked at me, and then at her, I knew I had her. I then went on about a five minute barrage, making sure to include as much gossip as I could. I really wanted this girl to know that she couldn't come up to me in **my** hallway and get **my** way cool friends to laugh at me without paying the price. What I didn't realize was how deeply my words



were hurting this girl. I will never forget, nor do I want to forget, the look on her face when I got done with my childish tirade. Since that time, I have seen pain in a lot of people's faces, for example at funerals, but this was the first time I had ever seen that expression as a result of something I had just done or said. She literally melted right there in front of me and her friends. Her whole body began to convulse as she just stood there in shock. This wasn't the kind of crying a little kid does when they've just skinned their knee, this was a deep-seeded emotional response. I couldn't have caused more damage had I ran her over with a 4-wheel drive pickup truck.

Wow, this wasn't what I had counted on. My sinful nature had been deceived into succumbing to the desire to seek revenge. I mistakenly believed that by belittling this girl, everyone would think, "Isn't Pat way cool."

Guess what, I had another one of those nights where I didn't sleep too well. I later apologized to this girl for what I had said, but even that did not remove the bitter, ugly revelation of what I experienced that day. I know most of you already know the

Scripture in James about our tongue, please take the time to read it again as well as passages like the one below that speak so eloquently to the deceitfulness of our natures. Then, if you will, join me in prayer that we will be sensitized to just how powerful a weapon our tongues can be.

Proverbs 6:16-23

- ¹⁶ These six *things* the LORD hates,
Yes, seven *are* an abomination to Him:
¹⁷ A proud look,
A lying tongue,
Hands that shed innocent blood,
¹⁸ A heart that devises wicked plans,
Feet that are swift in running to evil,
¹⁹ A false witness *who* speaks lies,
And one who sows discord among
brethren.
²⁰ My son, keep your father's command,
And do not forsake the law of your
mother.
²¹ Bind them continually upon your heart;
Tie them around your neck.
²² When you roam, they will lead you;
When you sleep, they will keep you;
And *when* you awake, they will speak
with you.
²³ For the commandment *is* a lamp,
And the law a light;
Reproofs of instruction *are* the way of
life,

THE SERPENT OF OLD

The Serpent of old is doing his job well,
Leading people down the road to Hell.
He is perfect in evil, in all that he does,
And, since day one, has tried to destroy God's love.

He is a deceiver, and a blasphemer, the best in the land
And all abominations he holds in his hand.
He is subtle, and deceptive, a sly old liar;
And, if you follow him, you are headed for fire.

So, if something within seems to make you wary,
On that path, you best not tarry,
For in God's word it says, "beware,"
Or you will be caught in Satan's snare.

Lynda Wandler

BOOK REVIEW - *Secular Work is Full-Time Service*

By KCC's Anonymous Book Reviewer

When our lives are touched by Jesus, the unclean is made clean. God intends that all we are, all we own, and all we do be set apart, made holy, for His purposes. In the life of a Christian, then, no place remains for sacred or secular labels.” And so begins a wonderful treatise on how a Christian should both view and conduct him or herself in secular employment.



The author poses the question, “Does God actually assign His people to ordinary employments as His first choice for their lives?” And then he proceeds to show that yes, indeed He does! He compares the ‘call’ of Paul to the ‘call’ of Daniel, both of whom served God faithfully. Daniel was a man ‘highly esteemed’ and yet there is no recorded ‘call of God’ on his life that compares to the one received by Paul. Daniel was taken as a captive to Babylon and served at the bidding of the reigning king. Since the captivity lasted for seventy years, it could appear that (Babylon) that was doomed. (Jeremiah 51:58 “The broad wall of Babylon will be completely razed, and her high gates will be set on fire; so the peoples will toil for nothing, and the nations become exhausted only for fire”.)

Should we be surprised that God, who values the totality of our belonging to Him, would place Daniel in the middle of Babylon, fill his day with ordinary employment, and still expect that his heart would remain pure and steadfast? Today, many of us also struggle to live and work in the middle of ‘Babylon’ and God’s expectation is the same: a pure and steadfast heart. The author would encourage us that, just as the Lord placed Daniel, so He places us. The God we serve is able to move us to another job or geographical location should He desire. But our God is also able to live out His pure and steadfast Life within us right in the midst of ‘Babylon’.

Jeremiah has an interesting passage that reflects on this time of exile in Babylon. God identifies Himself as the Person responsible for His people being where they are and He identifies what He expects them to do while they are there. “Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to

Babylon, “Build houses and live in them; and plant gardens, and eat their produce. Take wives and become the fathers of sons and daughters, and take wives for your sons and give your daughters to husbands, that they may bear sons and daughters; and multiply there and do not decrease. *And seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf; for in its welfare you will have welfare*” (Jer. 29:4-7 *the italics belong to the author*).

Paul echoes this thought from a different direction. He instructs Titus to teach Christians to ‘meet pressing needs’ (Titus 3:14). He tells slaves to carry out their masters’ orders. He exhorts the churches that those who do not work, should not eat (2 Thes 3:10). All that is done is to be done ‘as to the Lord, not unto men’ (Col. 3: 23) and we are to be ‘always abounding in the work of the Lord, knowing that your toil is not in vain (I Cor.

II that is done is to be done ‘as to the Lord, not unto men’ (Col. 3: 23) and we are to be ‘always abounding in the work of the Lord, knowing that your toil is not in vain (I Cor. 15:58). Someone whom the Bible calls ‘highly esteemed’ could only have been involved in the ‘work of the Lord’. The author concludes that ‘any work done *for* the Lord becomes the work *of* the Lord’ when our heart and mind is set on Him instead of our employer.

So how exactly do we set our heart and mind on our Heavenly ‘Employer’? Unless we attend the morning ‘staff meeting’, how could we know? A worker employed in ‘Babylon’ must covet the morning ‘staff meeting’ with his true Employer. It is in this meeting that specific daily direction can be given. A listening heart must be cultivated and exercised continually. The directions for Jericho and Ai were different – but Joshua thought he knew God’s plan and moved ahead under his own assumptions.

If you wonder what it means to serve Christ and work in the ‘secular’ world; if you struggle with how to ‘let your light shine’ (check the wattage of your bulb to make sure it’s glowing and not glaring); if you want to explore the Biblical reasons for desiring money (not loving money); these and more interesting tidbits are discussed in this very readable and interesting book.

You may order ***Secular Work is Full-Time Service*** by Larry Peabody from your Christian

FIREWEED

by Meezie Hermanson

Alaskans have a love/hate relationship with fireweed.

It grows readily just about anywhere,
adding to the beauty of many a hike or drive.

But for reasons I don't understand,
beauty is lessened by abundance in the eyes of man,
thus it is frequently viewed as a noxious weed
and plucked with malice out of tended areas.



I too have mixed emotions about fireweed,
but for different reasons.

I know of no other plant that marks the
passage of summer with such precision.

The blossoms slowly progress up the tall stalk
as the sands of time descend, taunting the observer.

When the fireweed has bloomed to the top, summer is over.

Autumn brings white downy seeds
where the vibrant pink blossoms once beamed.

These seeds are carried on the fall breeze,
an unmistakable foreshadowing of the white flakes to come,
a monument to the passing of the season.

BACK ISSUES OF THE KCC NEWSLETTER

Quite a few of you have asked about getting copies of previous issues of the Newsletter. This is still possible, but I thought I would try this avenue first. I have uploaded the first three issues to a website and stored them as .pdf files. PDF files need Acrobat Reader to view them, which most of you most likely already have on your computers. If you do not, go to www.adobe.com and download a free version of their Acrobat Reader. One word of caution, the Adobe corporation is like most businesses and they would rather have you buy the full version of their product, so look for the fine print to find their free Acrobat Reader. You are not doing anything unscrupulous by downloading this freeware; it is advertised even by Adobe as a free download and is one of the most common programs in use today.

Once you have downloaded and installed Acrobat Reader, then go to the following website:

<http://www.ptialaska.net/~pkupfer/newsletter/>

From here you can download the previous editions of the Newsletter in pdf format. Save them to your hard drive and then either double click on the files to have Acrobat Reader open them, or start the Acrobat Reader program and use the File, Open option and point to where you stored the files on your hard drive. Finally, unless you have a fast Internet connection, these files will take anywhere from 5 to 15 minutes to download. Good Luck.

CLOSING THOUGHTS

I have to admit I don't remember my first day of school; in fact, my memory even fails me when I try to envision my own children's first day of school. But, the memory of my wife's face when she handed our oldest child over to the nurse who would take him to anesthesia prior to an operation to receive ear tubes is a very vivid memory indeed. I remember turning to see a mother's face that revealed the pain of having just turned over her child's well-being to a person and a situation that she had absolutely no control over. And, unlike a mother brown bear, there was no fighting or growling or tearing up the waiting room area that would help matters. It was as close to a feeling of total helplessness as one can get.

This fall many of you watched your kids disappear behind the door of a classroom for the first time. You undoubtedly experienced a sense of trepidation when that happened. Others of you may have left a child at a daycare center or with a child care provider and had to fight back tears as you drove away. Still yet, some of you recently may have had a child leave the nest for college, a job, or perhaps even a marriage. Let me speculate that you weren't entirely free of the feeling of uneasiness when this happened.

Letting go is arguably one of the hardest things we ever will do. I have often medi-

tated upon the words Jesus cried out to His Father, "My God, My God, why hast thou forsaken me?" I have been taught numerous times about what Jesus meant when he uttered those words, but one significant truth I have come to realize is that our Father also had to let go when Jesus went to the cross. And, because Jesus did go to the cross for you and I, letting go takes on a different sense. In the gripping hymn, "I Surrender All," Jueson W. Van DeVenter speaks to the concept of letting go.

*"All to Jesus, I surrender;
All to Him I freely give;
I will ever love and trust Him,
In His presence daily live.
I surrender all. I surrender all.
All to thee my blessed Savior,
I surrender all."*

In Luke 14:33 Jesus says, "**Any of you who does not give up everything he has cannot be My disciple.**" It seems that letting go means surrendering to Jesus everything we have. Only when we are able to freely surrender to Him our money, our jobs, our belongings, our children, even our very lives, will we experience what it feels like to be totally free of all our fears.

I don't know about you, but I'm not so sure I have surrendered to Jesus all that I have. The important question for me, (maybe you too) to answer is, "Why Not?"